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| <b>INFORMATION DISCLOSURE<br/>CITATION</b><br><br>PTO-1449 |   |    |   | <i>Complete If Known</i> |                          |
|  |   |    |   | Application Number       | To be assigned           |
|  |   |    |   | Filing Date              | October 20, 2003         |
|  |   |    |   | First Named Inventor     | Billy Wayne Garrett, Jr. |
|  |   |    |   | Art Unit                 | 2187                     |
|  |   |    |   | Examiner Name            | Christian Chace          |
| Sheet  | 1 | of | 1 | Attorney Docket Number   | 9797-0141-999            |

| U.S. PATENT DOCUMENTS |                                 |                                |  |       |          |                               |
|-----------------------|---------------------------------|--------------------------------|--|-------|----------|-------------------------------|
| Examiner<br>Initials  | Document Number                 | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Class | Subclass | Filing Date if<br>Appropriate |
|                       | Number - Kind Code <sup>1</sup> |                                |  |       |          |                               |
| CPC                   | 3,971,916                       | 07/1976                        | Moreno   | 711   | 164      |                               |
| CPC                   | 4,266,271                       | 05/1981                        | Chamoff et al.                                     | 709   | 209      |                               |
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| FOREIGN PATENT DOCUMENTS |  |                                |  |       |          |             |    |
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| Examiner<br>Initials     | Foreign Patent Document  | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Class | Subclass | Translation |    |
|                          | Country Code <sup>2</sup> - Number <sup>3</sup> -<br>Kind Code <sup>4</sup> (if known) |                                |  |       |          | Yes         | No |
|                          |  |                                |  |       |          | X           |    |
|                          |  |                                |  |       |          |             |    |
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|-----------------------|---------------------|--------------------|--------|
| Examiner<br>Signature | <i>Ant P. Chace</i> | Date<br>Considered | 1/5/05 |
|-----------------------|---------------------|--------------------|--------|

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